



Christmas 2011
Grace Episcopal Church

The hymns of the people are found in the blue-cover The Hymnal 1982.

THE NATIVITY OF OUR LORD JESUS CHRIST
PROCESSION AND SOLEMN HIGH MASS
DECEMBER 24, 2011
TEN O'CLOCK IN THE EVENING



PRELUDE

GUEST MUSICIANS: Ubaldo Valli and Aaron Buck, *violins*; Max Buckholtz, *viola*;
Charles McCary, *bassoon*; Alan Giambattista, *organ*

Noël on the Bagpipes
Noël on the Flutes
Christmas Concerto

Louis-Claude Daquin (1694-1772)
Daquin
Arcangelo Corelli (1653-1713)

AT THE PROCESSION

The people stand and join in singing the processional hymn.

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

PROCESSIONAL HYMN 83 (vv 1-3, 6) "O Come, all ye faithful"

Adeste fideles

STATION AT THE CRÈCHE

THE GOSPEL OF THE INCARNATION *John 1:1-14*

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the

world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

PRAYER AT THE CRÈCHE

Celebrant The Word became flesh.
People And dwelt among us.

Celebrant

Lord Jesus Christ, thou camest to thine own people and they received thee not. Mary and Joseph found no room in Bethlehem's inn. We offer thee our home, we offer thee our hearts and the warmth of our love. Come and be for ever our welcome guest, and make us thy brothers and sisters for ever and ever. *Amen.*

The people join in singing the processional hymn at verse three.

PROCESSIONAL HYMN 93 "Angels from the realms of glory"

Regent Square

The musical setting of the Mass is *Missa in G, D 167*
by Franz Schubert (1797-1828)
Margaret Matthews, *soprano*; Jack Darling, *tenor*; Geoffrey Royall, *bass*

INTROIT *Puer natus*

Tone VII

Unto us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his Name shall be called, Angel of mighty counsel. *Ps.* O sing unto the Lord a new song: for he has done marvelous things: *℟.* Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen.

THE LITURGY OF THE WORD

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE

Schubert

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Schubert

Gloria in excelsis Deo, Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dextram Patris, Father miserere nobis. Quoniam tu solus Sanctus, Tu solus Dominus, Tu solus Altissimus, Jesu Christe cum sancto Spiritu in gloria Dei Patris. Amen.	Glory be to God on high, and on earth peace, good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father have mercy upon us. For thou only art holy; Thou only art the Lord. Thou only, O Christ with the Holy Ghost art most high in the glory of God the Father. Amen.
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THE COLLECT

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Choir

The Lord is King, the earth may be glad thereof *
yea, the multitude of the isles may be glad thereof.
Clouds and darkness are round about him *
righteousness and judgement are the habitation of his seat.
There shall go a fire before him *
and burn up his enemies on every side.
His lightnings gave shine unto the world *
the earth saw it, and was afraid.

People Unto us a Child is born; unto us a Son is given.

Choir

The hills melted like wax at the presence of the Lord *
at the presence of the Lord of the whole earth.
The heavens have declared his righteousness *
and all the people have seen his glory.
Confounded be all they that worship carved images, and that delight in vain gods *
worship him, all ye gods.
Sion heard of it, and rejoiced *
and the daughters of Judah were glad, because of thy judgements, O Lord.

People Unto us a Child is born; unto us a Son is given.

Choir

For thou, Lord, art higher than all that are in the earth *
thou art exalted far above all gods.
O ye that love the Lord, see that ye hate the thing which is evil *
the Lord preserveth the souls of his saints;
he shall deliver them from the hand of the ungodly.
There is sprung up a light for the righteous *
and joyful gladness for such as are true-hearted.
Rejoice in the Lord, ye righteous *
and give thanks for a remembrance of his holiness.

People Unto us a Child is born; unto us a Son is given.

THE SECOND READING *Titus 3:4-7*

Reader A Reading from the Letter of Paul to Titus.

But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

Reader The Word of the Lord.

People Thanks be to God.

The people stand.

ALLELUIA *Dominus dixit*

Tone VIII

V. Alleluia. *R.* Alleluia. *V.* The Lord said unto me: You are my Son; this day have I begotten you.
R. Alleluia.

The people join in singing the hymn.

GRADUAL HYMN 94 “While shepherds watched their flocks by night”

Winchester Old

THE HOLY GOSPEL *Luke 2:8-20*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The people sit.

THE HOMILY

Fr. Matthews

CREDO

Schubert

Credo in unum Deum,
Patrem omnipotentem,
factorem caeli et terrae,
visibilium omnium et invisibilium;
Et in unum Dominum Jesum Christum,
Filium Dei unigenitum;
et ex Patre natum ante omnia saecula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero,
Genitum, non factum;
consubstantialem Patri,
per quem omnia facta sunt,
qui propter nos homines,
et propter nostram salutem,
descendit de caelis.
et incarnatus est de Spiritu Sancto
ex Maria Virgine,
et homo factus est;
crucifixus etiam pro nobis,
sub Pontio Pilato,
passus et sepultus est;
et resurrexit tertia die,
secundum Scripturas,
et ascendit in caelum,
sedet ad dexteram Patris.
et iterum venturus est cum gloria,
judicare vivos et mortuos;
cujus regni non erit finis.
Et in Spiritum Sanctum,
Dominum et vivificantem,
qui ex Patre Filioque procedit;
qui cum Patre et Filio
simul adoratur et conglorificatur;
qui locutus est per Prophetas,
Et unam sanctam catholicam
et apostolicam Ecclesiam;
Confiteor unum baptisma
in remissionem peccatorum.
Et exspecto resurrectionem mortuorum.
✠Et vitam venturi saeculi. Amen.

I believe in one God,
the Father Almighty,
maker of heaven and earth.
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men
and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;
and was crucified also for us
under Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost
the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic
and Apostolic Church;
I acknowledge one Baptism
for the remission of sins;
And I look for the resurrection of the dead,
✠and the life of the world to come. Amen.

THE PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Gladstone, our bishop, Donald, our rector and Daisy, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor and all those who, in this transitory life, are in trouble, sorrow, need, sickness or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael the Archangel, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

THE OFFERTORY SENTENCE

VERSE *Laetentur caeli*

Tone IV

Let the heavens rejoice and let the earth be glad before the Lord: for he is come.

ANTHEM *Hodie Christus natus est*

Heinrich Schütz (1585-1672)

Hodie Christus natus est. Hodie salvator apparuit. Hodie in terra canunt angeli, laetantur archangeli. Hodie exsultant justi, dicentes: Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Alleluia.

Today Christ is born. Today the Saviour hath appeared. Today Angels sing on earth, and Archangels rejoice. Today the just exult, saying: "Glory to God in the highest and peace to men of good will. Alleluia."

The people stand and join in singing the hymn.

OFFERTORY HYMN 98 "Unto us a boy is born!"

Puer nobis nascitur

The people remain standing.

THE GREAT THANKSGIVING

SURSUM CORDA

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Schubert

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of thy glory
Glory be to thee, O Lord Most high.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD'S PRAYER: Hymnal S 119

Plainsong
adapt. Charles Winfred Douglas (1867-1944)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Celebrant Behold the Lamb of God. Behold him who takes away the sins of the world. Happy are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and I shall be healed.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE HOLY COMMUNION

All baptized Christians are welcome at the communion rail.

If you are unable to come to the rail, please tell an usher that you wish to be communicated in the pew.

Children who have not been baptized or whose parents feel they are too young to be communicated will receive a blessing.

VERSE *Exulta*

Tone IV

Rejoice greatly, O daughter of Sion; shout, O daughter of Jerusalem: behold, your King comes unto you; he is just, and having salvation.

AGNUS DEI

Schubert

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.
Agnus Dei,

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.
O Lamb of God,

qui tollis peccata mundi:
miserere nobis.
Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

that takest away the sins of the world,
have mercy upon us.
O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

COMMUNION HYMN 96 “Angels we have heard on high”

Gloria

THE PRAYER OF THANKSGIVING

The people kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The people remain kneeling and join in singing the post-communion hymn.

POST-COMMUNION HYMN 111 “Silent night, holy night”

Stille Nacht

THE BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always.

People Amen.

The people stand.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

The people join in singing the hymn.



The special music and the Christmas flowers are given to the glory of God and in loving memory of the faithful departed of the Mitchell and Tolonen families, the Reverend Donald H. and Marilyn A. Matthews, Michael and Jean Bultzo, Donald L. and Evelyn H. Matthews, William A. and Olga C. Iona, the Reverend Earl and Besse Riddle, Kenneth Ronk, Amelia S. Johnson, in thanksgiving for the life and ministry of Grace Church by Fr. Don, Margaret, Amelia and Evelyn Matthews, the faithful departed of the Nader family, Camille and Marie Morroni, Ralph Todd, Carol Turk, William Harvey Collins, Helen Ayers Collins, the Baker Family Funeral Home, Todd Hurst Ward, Madge and Blaine Olmstead, Lowell and Ruth Teeter, the Reverend James B. Olmstead, Jr., Karel Page, Betsy McKenzie, Joan Olmstead, Betty Burrows, Theodore K. Burrows, Helen Casler, Robert McDonald, the faithful departed of the Swan and Fearon families, the faithful departed of the Tuthill family, the faithful departed of the Chaffee family, Clan Bartlett, the faithful departed of the Mathews family, Helen Regan, Robert and Sarah Simmonds, William E. Palmer, Diana Forsythe, Elizabeth Ticknor, Nettie Logan, Rosena Heyward, Leander Logan, Judith Hutchings, Carolyn Smith, Mary Prettyman, the faithful departed of the Williams and Strickland families and George L. and Elizabeth Johnson, as an act of thanksgiving by Martha Pierce and Jack Walsh, in thanksgiving for Lauren, Libby, Sophie and Shelby Smith, in thanksgiving for Alexandra, Kate and Charlotte Welliver, and as an act of thanksgiving by the Valley-Brownrigg, Sullivan and Hartley families.

Altar Guild members on duty this month are Barbara Brownrigg, Fran Bjorck, Kensie Elliott, Mary Jane Belinky and Virginia Marsden.

Infrared hearing devices are available from the ushers.

MEMORANDA

- December 25 The Nativity of Our Lord Jesus Christ: Christmas Day
Low Mass I with Carols at 9:30 AM
- December 26 Parish Office Closed
- December 27 Rummage Sale Workday 9:00 AM to noon
Centering Prayer from 5:30 PM to 6:30 PM in Lady Chapel
- January 1 Sung Mass II with Hymns at 9:30 AM
- January 2 Prayer Shawl Meeting at 7:00 PM
- January 3 Rummage Sale Workday 9:00 AM to noon
Centering Prayer from 5:30 PM to 6:30 PM in Lady Chapel
- January 4 Low Mass I with Healing at Chemung County Nursing Facility at 9:30 AM
- January 6 The Epiphany — Procession of the Magi and Solemn Mass II at 7:00 PM
- January 7 Rummage Sale 9:00 AM to noon in the Annex
- January 9 Finance Committee at 1:00 PM
- January 10 Rummage Sale Workday 9:00 AM to noon
Centering Prayer from 5:30 PM to 6:30 PM in Lady Chapel
- January 11 Low Mass I at Bethany Village at 10:45 AM
- January 17 Vestry Meeting at 7:00 PM
- January 19 Staff Meeting at 11:00 AM
- January 22 Liturgy and Music Commission at noon
- January 24 *Grace News Briefs* submissions due
Rummage Sale Workday 9:00 AM to noon
Centering Prayer from 5:30 PM to 6:30 PM in Lady Chapel
- January 27 Community Kitchen at 9:00 AM
- January 28 Carhart Requiem Mass at 4:00 PM
- January 29 Annual Meeting at 10:15 AM
- January 31 Rummage Sale Workday 9:00 AM to noon
Centering Prayer from 5:30 PM to 6:30 PM in Lady Chapel

✠ CHRISTMASTIDE AND EPIPHANY SERVICES AND EVENTS ✠

The Nativity of Our Lord Jesus Christ — Sunday, December 25

Low Mass I with Hymns at 9:30 AM

The Holy Innocents — Wednesday, December 28

Low Mass I with Healing at 9:30 AM

Of the Octave — Thursday, December 30

Low Mass II with Healing at 5:30 PM

The Feast of the Holy Name — Sunday, January 1, 2012

Sung Mass II at 9:30 AM

The Epiphany — Thursday, January 6, 2012

Procession of the Magi and Solemn Mass II at 7:00 PM

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DIRECTORY

The Right Reverend Gladstone B. Adams III	Diocesan Bishop
The Reverend Father Donald W. Matthews	Rector
The Reverend Daisy Kirkpatrick	Deacon
Eleanor E. Haber	Pastoral Care Coordinator
Gerald R. Wolfe	Parish Musician
R. Whitney Mitchell	Parish Administrator
Roy E. Reed	Sexton
Marian A. Rutty	Directress of the Altar Guild
Vacant	Director of Christian Education
Gerald C. Parkhouse	Head Usher
Carl R. Valley	Treasurer
Betsy W. Sentigar	Warden
Barbara A. Brownrigg	Warden
Anne H. Ferris	Clerk

THE VESTRY

CLASS OF 2011	CLASS OF 2012	CLASS OF 2013
Mary Jane Belinky	Margaret K. Faber	H. Lynne Collins
Julia A. Heyward	Michele R. Sanford	Marian A. Rutty
Sandra L. Keith		Holly W. Strickland

SCHEDULE OF SERVICES

SUNDAY

8:00 AM Low Mass: Rite I
10:15 AM Choral Mass: Rite II; Solemn Mass: Rite II first Sunday of the month

WEDNESDAY

9:30 AM Low Mass with Healing: Rite I — Lady Chapel

THURSDAY

5:30 PM Low Mass with Healing: Rite II — St. Michael's Chapel

HOLY DAYS

7:00 PM Solemn Mass: Rite II

CHRISTIAN EDUCATION

Adult Hour and Church School at 9:00 AM
The first Sunday after Labor Day through the third Sunday in June